

AGENDA
GAFFNEY CITY COUNCIL
REGULAR MEETING
MONDAY, APRIL 5, 2021 AT 6:00 PM
CITY COUNCIL CHAMBERS
201 N. LIMESTONE STREET
GAFFNEY, SOUTH CAROLINA

(COVID-19 SAFETY PROTOCOLS WILL BE IN PLACE)

- ITEM I. **CALL TO ORDER/INVOCATION**
- ITEM II. **ROLL CALL OF COUNCIL**
- ITEM III. **APPROVAL OF MINUTES OF COUNCIL MEETING HELD ON MARCH 1, 2021 AND MINUTES OF ACTION ITEMS AND PRIORITIES SET DURING CITY PLANNING SESSION ON MARCH 18, 2021**
- ITEM IV. **HEAR AND CONSIDER APPROVING MONTHLY BILLS**
- ITEM V. **HEAR PRESENTATION FROM LIMESTONE UNIVERSITY STUDENTS CONCERNING A BIKE SHARING PROGRAM**
- ITEM VI. **HEAR FROM MS. EMILY HERRON, CITY RESIDENT, TO KEEP DUCKS AT HER RESIDENCE**
- ITEM VII. **CONSIDER REQUEST FROM MR. N. ANDREW COOPER, CITY RESIDENT, TO KEEP HENS ON HIS PROPERTY**
- ITEM VIII. **HEAR AND CONSIDER FOR SECOND READING AN ORDINANCE TO AMEND CHAPTER 30 (TAXATION) OF THE CITY OF GAFFNEY CODE OF ORDINANCES BY ADDING ARTICLE V (SPECIAL PROPERTY TAX ASSESSMENTS FOR REHABILITATED HISTORIC PROPERTIES)**
- ITEM IX. **HEAR AND CONSIDER FOR FIRST READING AN ORDINANCE ALLOWING THE CITY OF GAFFNEY TO ENTER INTO AN AGREEMENT WITH CERTAIN DEVELOPERS TO PROVIDE FOR THE REIMBURSEMENT BY THE CITY OF GAFFNEY FOR CERTAIN EXPENSES IN CONNECTION WITH COMMERCIAL, INDUSTRIAL, AND RESIDENTIAL PROPERTY DEVELOPMENT**
- ITEM X. **HEAR AND CONSIDER FOR FIRST READING AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF GAFFNEY TO REGULATE THE DISCHARGE OF FIREWORKS AND SIMILAR EXPLOSIVES WITHIN THE CITY LIMITS OF THE CITY OF GAFFNEY**

- ITEM XI. **HEAR AND CONSIDER ADOPTING A FAIR HOUSING RESOLUTION DESIGNATING APRIL 2021 AS FAIR HOUSING MONTH (RESOLUTION 2021-1)**
- ITEM XII. **HEAR AND CONSIDER RECOMMENDATION FROM THE BUILDING AND GROUNDS COMMITTEE CONCERNING THE AFRICAN AMERICAN MEMORIAL GARDENS / OPEN AIR MUSEUM**
- ITEM XIII. **HEAR AND CONSIDER RECOMMENDATION FROM THE POLICE COMMITTEE CONCERNING FEE SCHEDULE FOR SPECIAL EVENTS IN USE OF PUBLIC PROPERTY**
- ITEM XIV. **HEAR AND CONSIDER RECOMMENDATION FROM THE POLICE COMMITTEE CONCERNING POLICE DEPARTMENT PAY AND BENEFITS**
- ITEM XV. **ADMINISTRATOR'S REPORT**
- ITEM XVI. **COUNCILMEMBERS' REPORT**
- ITEM XVII. **MAYOR'S CLOSING THOUGHTS**
- ITEM XVIII. **ADJOURN**