

**AGENDA**  
**GAFFNEY CITY COUNCIL**  
**REGULAR MEETING**  
**MONDAY, MARCH 4, 2019 AT 6:00 PM**  
CITY COUNCIL CHAMBERS  
201 N. LIMESTONE STREET  
GAFFNEY, SOUTH CAROLINA

- ITEM I.        **CALL TO ORDER/INVOCATION**
- ITEM II.       **ROLL CALL OF COUNCIL**
- ITEM III.      **APPROVAL OF MINUTES OF COUNCIL MEETING HELD ON FEBRUARY 11, 2019**
- ITEM IV.      **HEAR AND CONSIDER APPROVING MONTHLY BILLS**
- ITEM V.        **HEAR A REQUEST FROM MS. KASEY CARNLEY WITH GAFFNEY OUTLET MARKETPLACE TO ISSUE A SPECIAL EVENTS PERMIT AND CONSIDER ADOPTING A RESOLUTION SUSPENDING THE 1:30 OPENING HOUR PROVIDED IN §53-1-5 OF THE S.C. CODE AND ALLOW BUSINESSES IN THE CITY OF GAFFNEY TO OPERATE AFTER 10:00 A.M. ON CERTAIN SUNDAYS (RESOLUTION 2019-1)**
- ITEM VI.      **HEAR INTRODUCTION FROM MR. DONALD ANDREWS, INTERIM SUPERINTENDENT WITH THE CHEROKEE COUNTY SCHOOL DISTRICT**
- ITEM VII.     **HEAR FROM MS. MARY PAT TYNDALL WITH THE CHEROKEE HISTORICAL AND PRESERVATION SOCIETY CONCERNING FUNDING**
- ITEM VIII.    **HEAR FROM MR. JERMAINE SMITH CONCERNING FUNDING FOR THOUGHT JOT FOUNDATION**
- ITEM IX.      **HEAR FROM MS. ANN WHITESIDE AND STUDENTS CONCERNING REVOLUTIONARY WAR DISCOVERY CENTER**
- ITEM X.       **HEAR REQUEST FROM MS. BARBARA GRINTER TO INSTALL SPEED BUMPS ON ALLEYS**
- ITEM XI.      **HEAR AND CONSIDER FOR SECOND READING AN ORDINANCE TO REZONE CERTAIN PROPERTIES FROM R-12 (SINGLE FAMILY RESIDENTIAL) TO CE (COLLEGE EDUCATIONAL) (ORDINANCE NO. 2019-2) (FIRST READING ON FEBRUARY 11, 2019)**
- ITEM XII.     **HEAR AND CONSIDER FOR SECOND READING AN ORDINANCE TO GRANT CONSENT TO APPLICATION FOR FRANCHISE FOR CABLE OR VIDEO SERVICE AND SETTING FRANCHISE FEE (ORDINANCE NO. 2019-3) (FIRST READING ON FEBRUARY 11, 2019)**
- ITEM XIII.    **HEAR AND CONSIDER FOR SECOND READING AN ORDINANCE TO AMEND SECTION 2.3 OF THE ZONING ORDINANCE OF THE CITY OF GAFFNEY (ORDINANCE NO. 2019-4) (FIRST READING ON FEBRUARY 11, 2019)**
- ITEM XIV.     **HEAR AND CONSIDER RULES AND PROCEDURES FOR RAILROAD AVENUE PARK**
- ITEM XV.      **ADMINISTRATOR'S REPORT**
- ITEM XVI.     **COUNCIL MEMBERS' REPORT**
- ITEM XVII.    **ADJOURN**